

Computational tools for aiding appreciation of music cultures

Jingju as a test case

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Outline

- **Background**
- **Objectives**
- **Work plan**
- **Jingju music**
- **Preliminary outcomes**
 - *Jingju music player*
 - *Comparison of jingju singing lines*
- **Conclusions**

Background

- **Music Technology Group***

- Focus on music information retrieval (MIR)
- Interest in culturally aware and corpus driven research
- Contribute to music understanding

How can we put our work at the service of the understanding of alien musics?

- **World music education**

- Abundant literature
 - Jonathan Stock (1996) *World sound matters*
 - Wade and Campbell (2003–2012) *Global music series*
 - Rao, Meer and Harvey (1999) *The Raga Guide*
- Shortcomings
 - Addressed to official education curricula
 - Requires certain degree of music literacy
 - Gap between the textual description and the audio examples

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Objectives

Main goal: developing computational tools for aiding understanding and appreciation of alien music cultures,

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in order to

- reach audience with no music literacy,
- bridge the gap between theoretical explanation and music examples,
- provide self-paced, online study material

Work plan



Music research corpora

- Carnatic music corpus (1650 audio recordings, 346 hours)
- Hindustani music corpus (1096 recordings, 300 hours)
- Ottoman-Turkish makam music corpus (6601 recordings, 420 hours; 2200 music scores)
- Jingju music corpus
- Arab-Andalusian music corpus (164 recordings, 125 hours; 162 music scores)

Work plan



From “attentive listening” to “engaged listening” (Campbell 2004)

Work plan



From “attentive listening” to “engaged listening” (Campbell 2004)

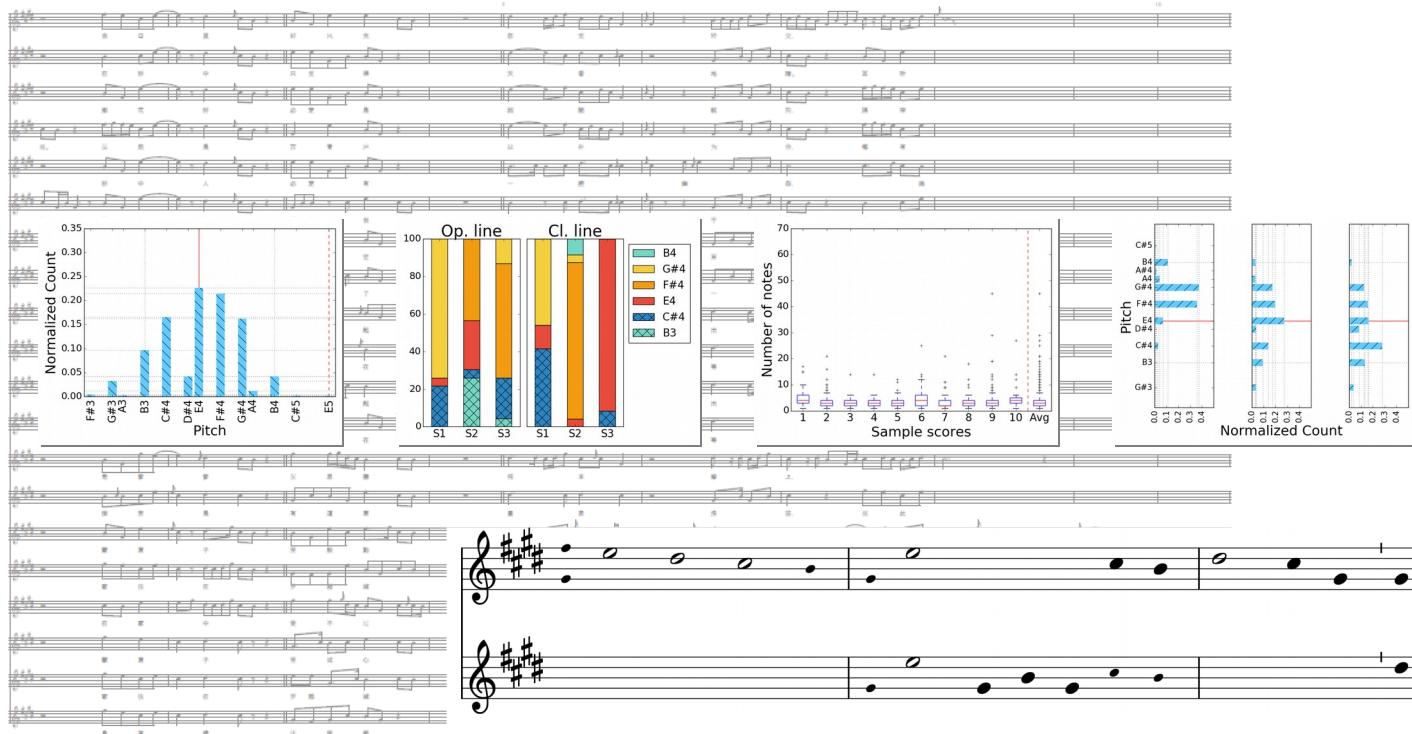
 MusicalBridges*

Carnatic, Hindustani, Ottoman-Turkish makam, jingju, Arab-Andalusian

Jingju music

dan, xipi, yuanban, s (1/2)

Music21



中国戏曲学院
National Academy of Chinese
Theatre Arts (Beijing)

Jingju music

couplet

老爹爹 发恩德 将本修上，

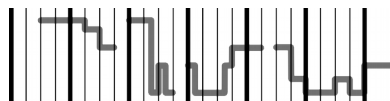
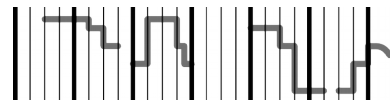
明早朝 上金殿 面奏吾皇。



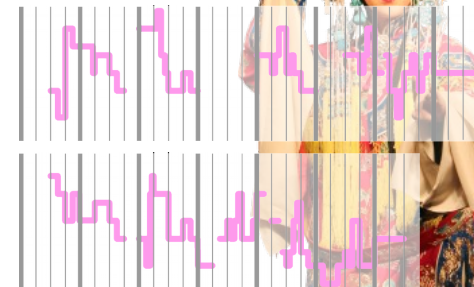
shengqiang



banshi



role type



Jingju music



Jingju Music Corpus



- **Jingju Audio Recordings Collection** (1249 recordings, 123 hours)
- **Jingju Music Scores Collection** (92 scores, 897 melodic lines)
- **Jingju Lyrics Collection** (850 plays, 2163 scripts)
- **Jingju *a Cappella* Recordings Collection** (226 voice recordings, 69 jinghu recordings)



Preliminary results: *Jingju* music player

Jingju_Player

“昔日有个三大贤” —— 《珠帘寨》（李克用）
“In ancient times there were Three Great Sages”, from *The Zhulian Stockade* (Li Keyong)

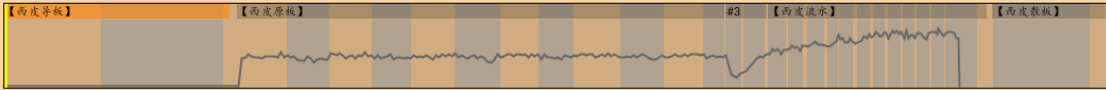
 

【西皮导板】	昔日里有个三大贤，	In ancient times there were Three Great Sages,
【西皮原板】	刘关张结义在桃园。	Liu Bei, Guan Yu and Zhang Fei, who swore brotherhood at the Peach Garden.
	弟兄们徐州曾失散，	These brothers separated in Xuzhou,
	古城相逢又团圆。	but reunited with each other at Gucheng.
	关二爷马上呼三弟，	Guan Yu, who came riding his horse, called to his brother Zhang Fei,
	张翼德在城楼怒发冲冠。	but he stood at the city gate tower seething in anger.
	耳边厢又听——	To their ears came...
	——人呐喊，	...the shouts of a crowd:
【西皮二六】	老蔡阳的人马来到了古城边。	Cai Yang's army was approaching Gucheng.
【西皮流水】	城楼上助你三通鼓，	"You have just three drum calls", said Zhang Fei.
	十面旌旗壮威严。	while the enemy's emblems towered around his brother.
	哗啦啦打罢了头通鼓，	"Hua la la", first drum call,
	关二爷提刀跨雕鞍。	and Guan Yu had drawn his sword and mounted his saddle.
	哗啦啦打罢了二通鼓，	"Hua la la", second drum call,
	人有精神马又欢。	man and horse burned with excitement.
	哗啦啦打罢了三通鼓，	"Hua la la", third drum call,
	蔡阳的人头落在马前。	and Cai Yang's head rolled under his horse.
	一来是老儿命该丧，	And thus the scoundrel's fate came to its end,

Scattered ●

【西皮导板】 【西皮原板】 #3 【西皮流水】 【西皮散板】



Preliminary results: *Jingju* music player

couplet

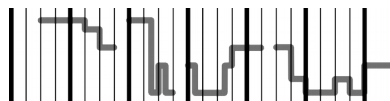
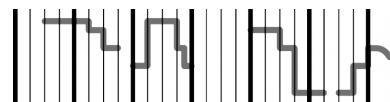
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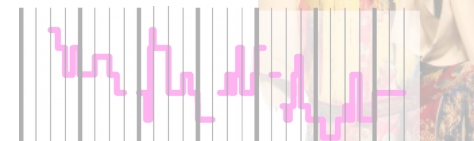
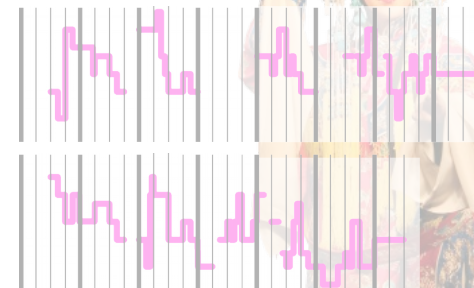
shengqiang



banshi



role type



Preliminary results: *Jingju* music player

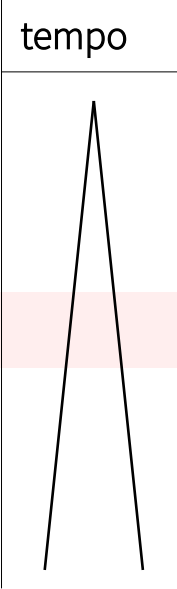
慢板 *manban* ('slow')

原板 *yuanban* ('original')

快板 *kuaiban* ('fast')

散板 *sanban* ('scattered')

Preliminary results: *Jingju* music player

	tempo	meter	expressive function
慢板 <i>manban</i> ('slow')		一板三眼 <i>1 ban, 3 eyes</i> (4/4)	calm, introspection
原板 <i>yuanban</i> ('original')		一板一眼 <i>1 ban, 1 eye</i> (2/4)	narration, conversation
快板 <i>kuaiban</i> ('fast')		有板无眼 <i>ban, no eyes</i> (1/4)	anger, fear
散板 <i>sanban</i> ('scattered')		无板无眼 <i>no ban, no eyes</i> (free)	emotional

Preliminary results: *Jingju* music player

	tempo	meter	expressive function
慢板 <i>manban</i> ('slow')		一板三眼 <i>1 ban, 3 eyes</i> (4/4)	calm, introspection
中三眼 <i>zhongsanyan</i>		一板三眼 <i>1 ban, 3 eyes</i> (4/4)	introspective narration
快三眼 <i>kuaisanyan</i>		一板三眼 <i>1 ban, 3 eyes</i> (4/4)	calm narration
原板 <i>yuanban</i> ('original')		一板一眼 <i>1 ban, 1 eye</i> (2/4)	narration, conversation
二六 <i>erliu</i>		一板一眼 <i>1 ban, 1 eye</i> (2/4)	expectation
流水 <i>liushui</i>		有板无眼 <i>ban, no eyes</i> (1/4)	agitation
快板 <i>kuaiban</i> ('fast')		有板无眼 <i>ban, no eyes</i> (1/4)	anger, fear
散板 <i>sanban</i> ('scattered')		无板无眼 <i>no ban, no eyes</i> (free)	emotional
摇板 <i>yaoban</i>		无板无眼 <i>no ban, no eyes</i> (free)	inner agitation
导板 <i>daoban</i>		无板无眼 <i>no ban, no eyes</i> (free)	emotional outburst

Preliminary results: *Jingju* music player

“昔日有个三大贤”——《珠帘寨》（李克用）

“In ancient times there were Three Great Sages”,
from *The Zhulian Stockade* (Li Keyong)

原板 *yuanban* ('original')

二六 *erliu*

流水 *liushui*



一板一眼 *1 ban, 1 eye* (2/4)

一板一眼 *1 ban, 1 eye* (2/4)

有板无眼 *ban, no eyes* (1/4)

narration, conversation

expectation

agitation

Preliminary results: *Jingju* music player

Jingju Music Corpus

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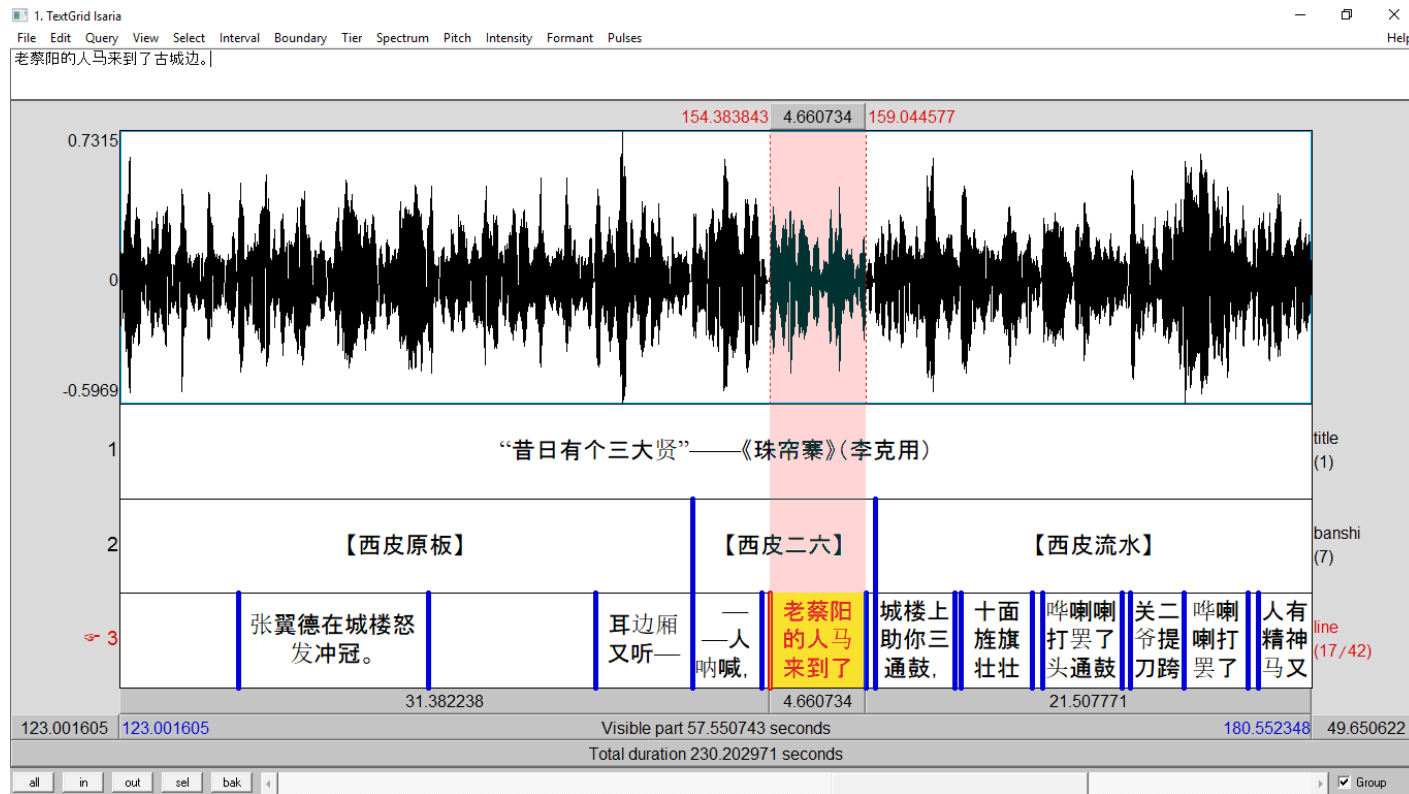
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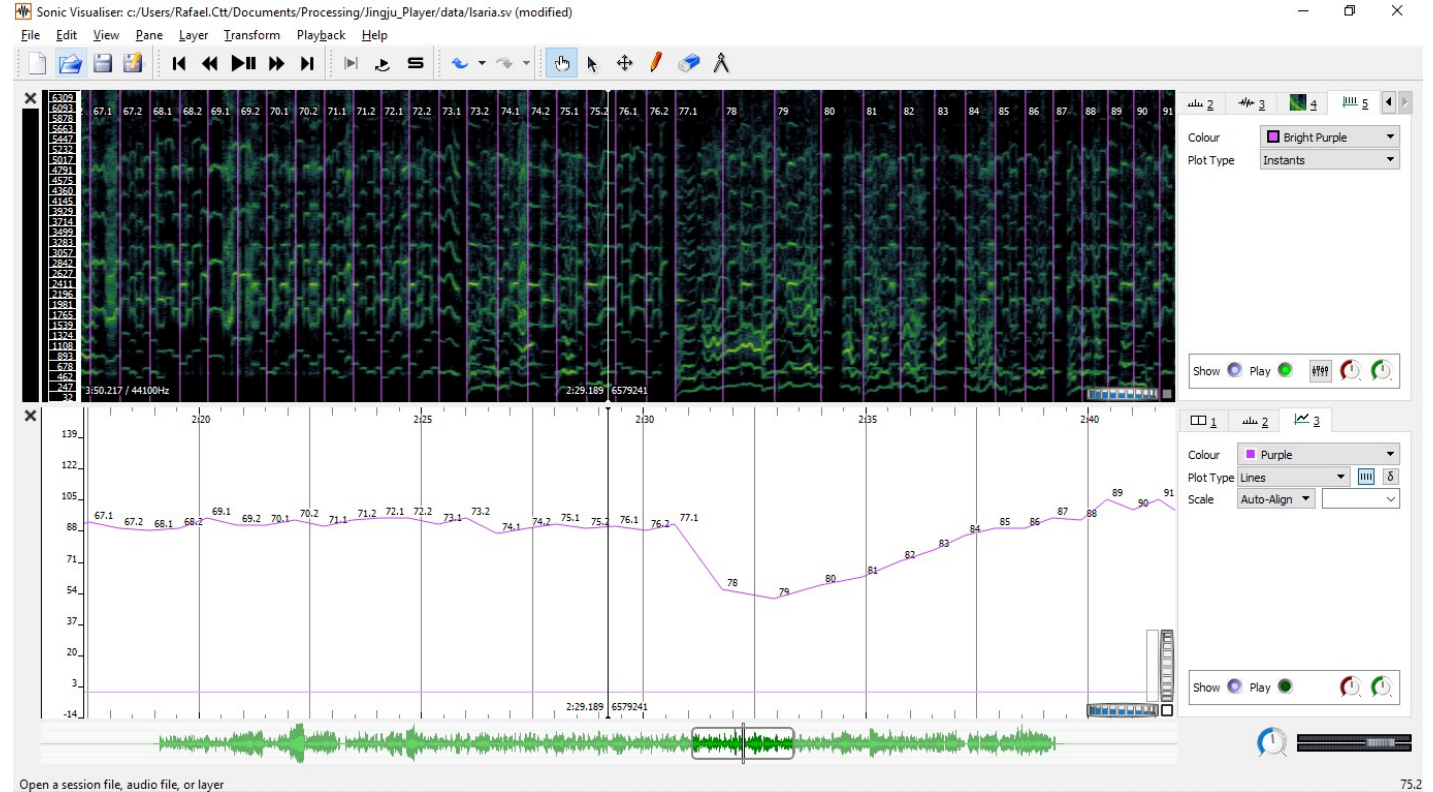
Preliminary results: *Jingju* music player

Praat

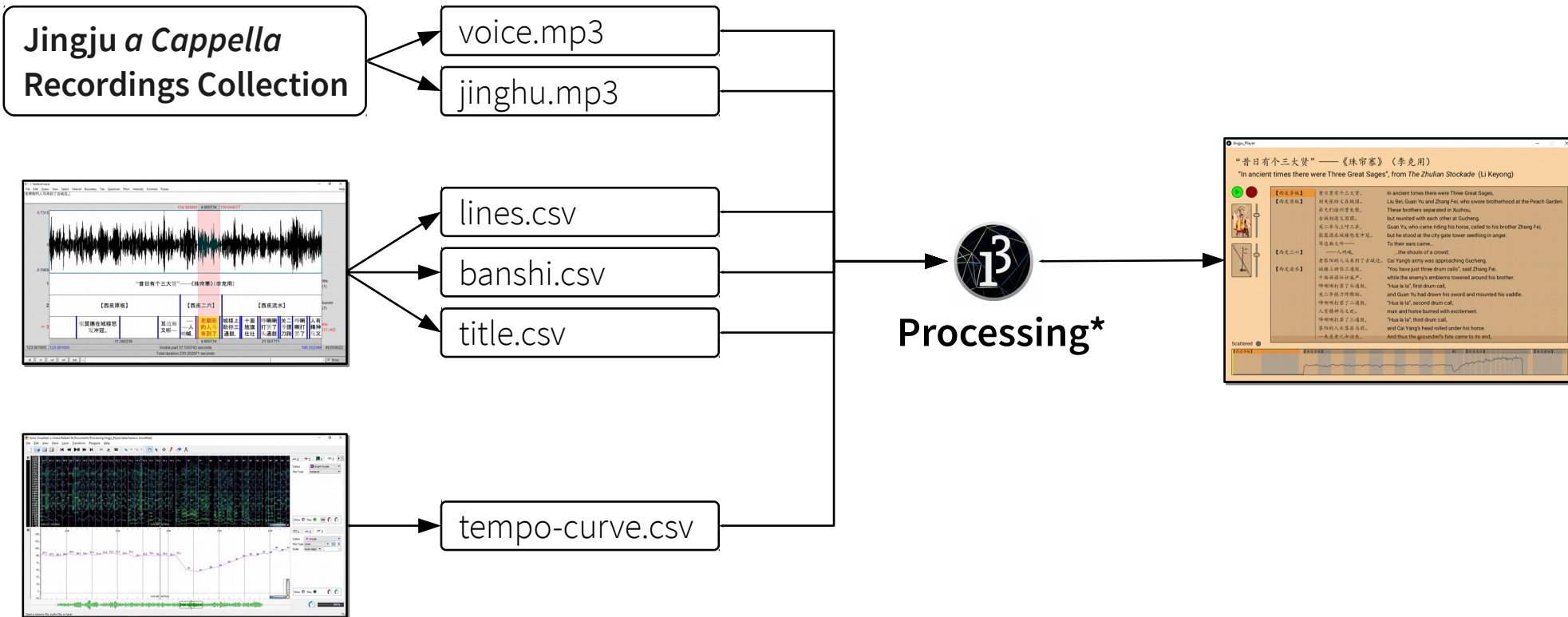


Preliminary results: *Jingju* music player

Sonic Visualizer



Preliminary results: *Jingju* music player



Preliminary results: *Jingju* music player

Conclusions

- **Potential**

- Easy visualization of an aria's structure in terms of *banshi* and lyrics lines
- Concrete visualization of tempo changes and its relationship with *banshi*
- **Interactivity**: navigation, source selection
- **Engaged listening**: metre following guided by the light signal

Preliminary results: *Jingju* music player

Conclusions

- **Shortcomings**

- No longer support for embedding in a web page
- Limited sources

Preliminary results: *Jingju* music player

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- **Improvements**

- Recode it in P5.js*
- Add visualization of pitch and dynamics

Preliminary results: *Jingju music player*

Conclusions

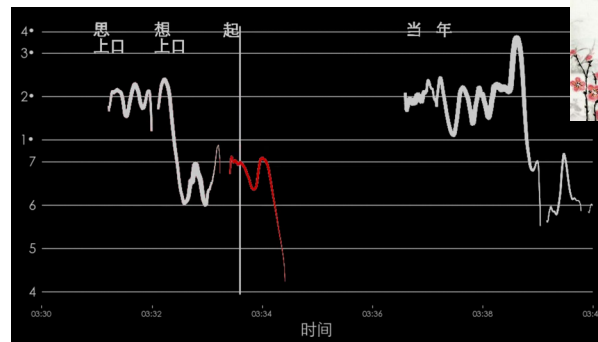
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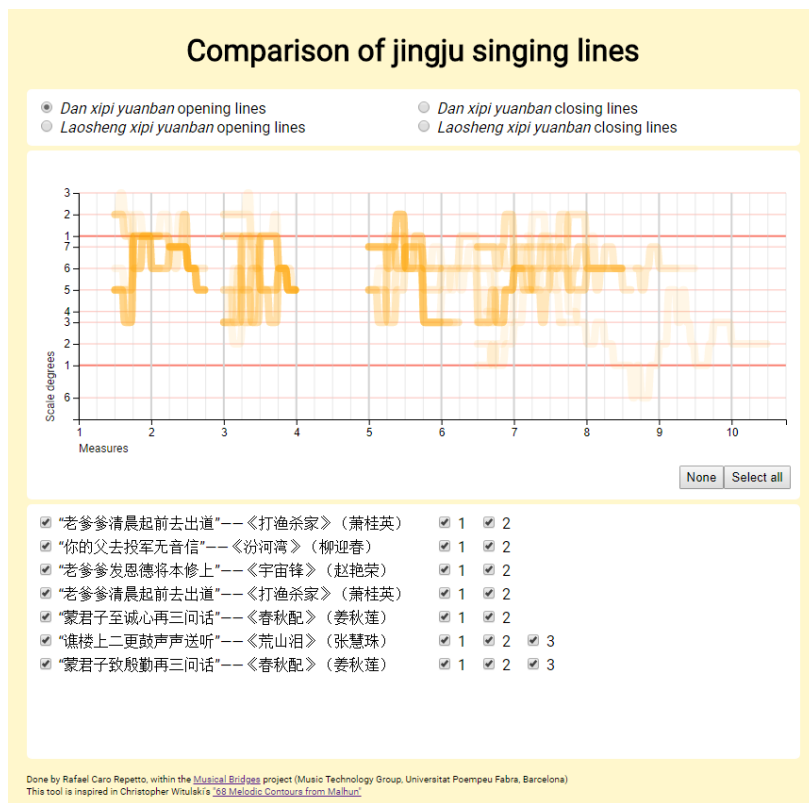
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《生死恨》 *Regrets of Life and Death* (iPhone app)



“Research on multimedia and computer aided education of Mei Lanfang’s style of singing,”*
PI Zhang Jing, National Academy of Chinese Theatre Arts

Preliminary results: Comparison of jingju singing lines



Preliminary results: Comparison of jingju singing lines

couplet

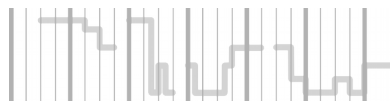
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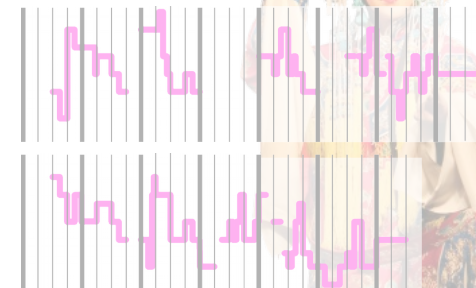
shengqiang



banshi



role type



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couplet

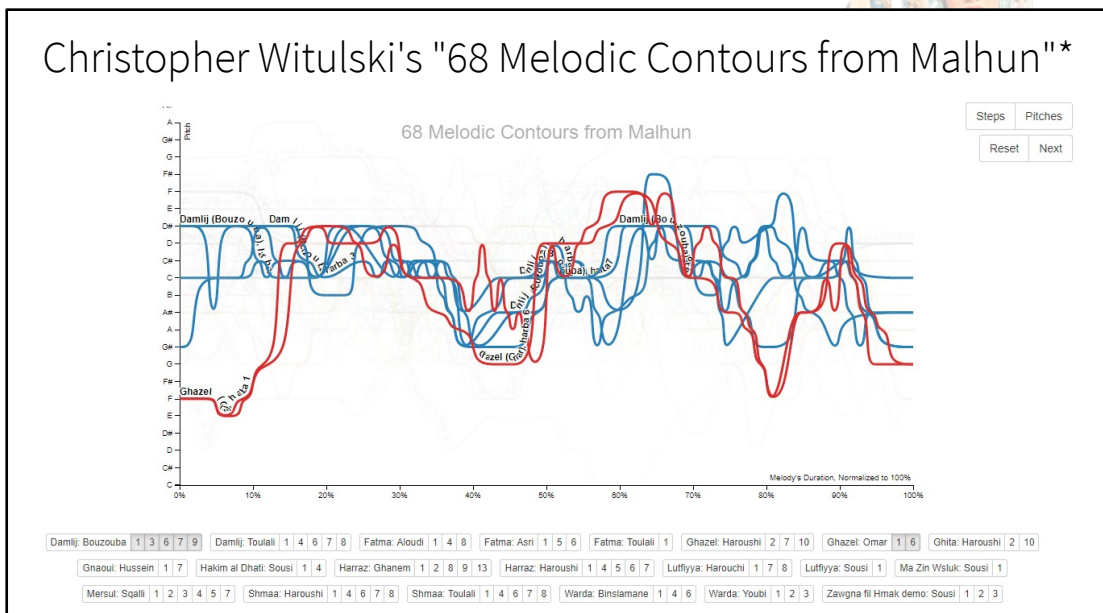
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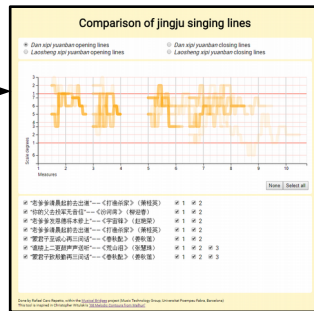
	A	B	C	D	E	F	G	H
1	daeh-CanQiQi-WuLongZuo.xml	dan	erhuang	manban	s1	惨凄凄映苍天不应响，	12	65
2		dan	erhuang	manban	x	叹红颜多薄命父母双亡。	84	121
3		dan	erhuang	manban	s1	千金休哪管受磨房景况，	136	201
4		dan	erhuang	manban	x	担几肩头晕转体若筛糠。	236	261
5	daeh-LiYanFei-DaBaoGuo.xml	dan	erhuang	manban	s1	李艳妃设早朝龙书案下，	0	41
6		dan	erhuang	manban	x	文站东武列西朝贺哀家。	42	74
7		dan	erhuang	manban	s1	大师爷妻一本进贡年下，	75	100
8		dan	erhuang	manban	x	各国的众王侯朝贺中华。	104	122
9		dan	erhuang	manban	s2	将江山让大师权且代贺，	124	140
10		dan	erhuang	manban	x	候幼主成了龙原业归家。	144	161.75
11		dan	erhuang	manban	s2	写文约我且把玉玺打下，	164	196
12		dan	erhuang	manban	x	宣大师上金殿披红插花。	197	237
13		dan	erhuang	manban	s1	赐你的上方剑朝房问话，	238	263
14		dan	erhuang	manban	x	压定了文武臣均要画押。	267	292.5
15	daeh-LiYanFei-ErJinGong.xml	dan	erhuang	zhongsanyan	s1	李艳妃坐昭阳自思自想，	15	52
16		dan	erhuang	zhongsanyan	x	想起了朝中事好不惨伤！	55	87.5
17		dan	erhuang	zhongsanyan	s1	耳边厢又听得朝靴响亮，	103	140
18		dan	erhuang	zhongsanyan	x	想必是徐杨将进了昭阳。	143	160
19		dan	erhuang	zhongsanyan	s2	有几句活话我不好言讲，	163	180
20		dan	erhuang	zhongsanyan	x	我只得怀抱太子两泪汪汪口声声哭的是先王。	183	227.5
21	daeh-NaRiFeng-YuanXiaoMi.xml	dan	erhuang	yuanban	s1	那日风波平地起，	17	41.5
22		dan	erhuang	yuanban	x	死里逃生甚惨凄。	43	51.5
23		dan	erhuang	yuanban	s2	舅父前来自主意，	53	59.5
24		dan	erhuang	yuanban	x	我与母亲两分离，	61	81
25		dan	erhuang	yuanban	s1	母女隔断三千里，	91	115.5
26		dan	erhuang	yuanban	x	那泪流泪这厢啼，	117	125.5
27		dan	erhuang	yuanban	s2	我今绝少人生趣，	127	145.5
28		dan	erhuang	yuanban	x	不如早死命归西。	165	183
29	daeh-NuZiYou-TouJunBieYao.xml	dan	erhuang	manban	s1	奴自幼在闺阁娇生惯养，	0	41
30		dan	erhuang	manban	x	为薛郎我父女断绝情长。	42	78
31		dan	erhuang	manban	s1	但愿得去投军功名有望，	79	120
32		dan	erhuang	manban	x	也不枉我一人苦度时光	121	140

music21¹

singing-lines.json



D3.js²



Preliminary results: *Comparison of jingju singing lines**

Conclusions

- **Potential**

- Intuitive comparison of jingju melodic line types
- Visualization of metric position of lyrics
- **Interactivity**: selection of lines
- Similar tool for analysis of heterophony

Preliminary results: *Comparison of jingju singing lines**

Conclusions

- **Shortcomings**

- No music
- No options for **engaged listening**
- Doesn't work in Internet Explorer
- Limited sources

Preliminary results: *Comparison of jingju singing lines**

Conclusions

- **Shortcomings**

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- No options for **engaged listening**
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- **Improvements**

- Add a midi version of the lines
- Add more line types

Conclusions

Potential

- Bridge the gap between theory and sound by visualization
- Materialization of musical elements → interaction
- Accessibility online → self-pacing
- Availability of corpora

Conclusions

Potential

- Bridge the gap between theory and sound by visualization
- Materialization of musical elements → interaction
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Challenges, future work

- Not satisfactory results of state of the art MIR technologies
- Limited sources
- Design a methodology for evaluation

Computational tools for aiding appreciation of music cultures

Jingju as a test case

Rafael Caro Repetto (rafael.caro@upf.edu), Xavier Serra (xavier.serra@upf.edu),
Music Technology Group, Universitat Pompeu Fabra, Barcelona

The screenshot shows the 'Jingju_Player' window. At the top, it displays the title '“昔日有个三大贤”——《珠帘寨》（李克用）' and its English translation. Below this, there are two columns of text: Chinese lyrics and their English translation. To the left of the lyrics, there are icons for '西皮导板' (Xi Pi Dao Ban), '西皮原板' (Xi Pi Yuan Ban), and '西皮二六' (Xi Pi Er Liu). At the bottom, there is a 'Scattered' section with a waveform visualization.

The graph titled 'Comparison of jingju singing lines' plots 'Scale degrees' (1-7) on the y-axis against 'Measures' (1-10) on the x-axis. It compares four types of lines: Dan xipi yuanban opening lines, Dan xipi yuanban closing lines, Laosheng xipi yuanban opening lines, and Laosheng xipi yuanban closing lines. Below the graph is a list of 10 song titles with checkboxes for each line type.

Song Title	Dan xipi yuanban opening lines	Dan xipi yuanban closing lines	Laosheng xipi yuanban opening lines	Laosheng xipi yuanban closing lines
“老爹参清晨起前去出道”——《打渔杀家》（萧桂英）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
“你的父去投军无音信”——《汾河湾》（柳迎春）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
“老爹参表恩德将本修上”——《宇宙锋》（赵艳荣）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
“老爹参清晨起前去出道”——《打渔杀家》（萧桂英）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
“蒙君子至诚心再三问话”——《春秋配》（姜秋莲）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
“谁楼上三更鼓声声送听”——《荒山泪》（张慧珠）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
“蒙君子致殷勤再三问话”——《春秋配》（姜秋莲）	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>