**Group application**

**PRIZE FOR BEST MASTER'S DEGREE FINAL PROJECT (TFM) ON PLANETARY WELLBEING 2023**

Personal details of the person submitting the application:

| Surnames:  | Name: | Gender:□ Female□ Male□ Non-binary □ Other |
| --- | --- | --- |
| NIF/NIE/Passport nº:  | Masters degree: |
| Institution: • UPF • ESCI-UPF • UPF-BSM | Faculty: |
| Home address: |
| Postcode:  | Town/City:  | Country: |
| Contact telephone number:  | Email address: |
| Sustainable development objectives (ODS) related to the research (maximum 3): |

**Project title:** ............................................................................................................................................

**Full name of tutor supervising the project:** ...........................................................................

Details of the other authors:

| Surnames:  | Name: | Gender:□ Female□ Male□ Non-binary □ Other |
| --- | --- | --- |
| NIF/NIE/Passport nº:  | Masters degree: |
| Institution: • UPF • ESCI-UPF • UPF-BSM | Faculty: |
| Contact telephone number:  | Email address: |

| Surnames:  | Name: | Gender:□ Female□ Male□ Non-binary □ Other |
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| NIF/NIE/Passport nº:  | Masters degree: |
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| --- | --- | --- |
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| Contact telephone number:  | Email address: |

* We certify that the content of the project is original and that we are the sole authors.
* We agree that our project may be kept in the Digital Repository of the UPF library and that it may be published on the University website.
* We declare that we are not violating the rights of any third parties whether these be intellectual or industrial property rights, commercial secrets or any other rights, in signing this document, nor in relation to the contents of the work, as such we release UPF from any obligation or responsibility before any legal action that may arise as a result of the submitted work.
* If appropriate and if the project wins, I promise to take part in a public presentation event organised by the Office of the Vice-rector for Social Commitment and Sustainability.

(Signatures of those holding authorship )

(Place)....................................., ............ Date ....................... 2023

**INSTITUTIONAL COMMUNICATION AND PROMOTION UNIT**

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