# On verb agreement in "inverse languages" 

Fernando Zúñiga<br>University of Bern<br>fernando.zuniga@isw.unibe.ch

## 1. Transitivity inversion and its syntactic variation

(1) Central Ojibwa (Central Algonquian, ojc; Rhodes 1976:202)
a. $A w$ aniniw
w-gii-waabam-aa-an
niw DEM.PROX man 3-PST-see.TA-DIR-OBV DEM.OBV woman-OBV 'The man (PROX) saw the woman (OBV).'

| b. Aw kweew | w-gii-waabam-igw-an | niw | aniniw-an. |
| :--- | :--- | :--- | :--- | :--- |
| DEM.PROX woman | 3-PST-see.TA-INV-OBV | DEM.OBV | man-OBV |
| 'The man (OBV) saw the woman (PROX).' |  |  |  |

(2) Mapudungun (isolate, arn; Zúñiga 2006a:Ch. VII) ${ }^{1}$
a. Chi wentru pe-fi-i-Ø chi domo.

ART man see-3O-IND-3 ART woman
'The man (PROX) saw the woman (OBV).'
b. Chi domo pe-e-i-Ø-mew chi wentru. ART woman see-INV-IND-3-3A ART man
'The man (OBV) saw the woman (PROX).'
(3) Lummi (Coast Salishan, str; Jelinek \& Demers 1983:168)
a. $X c ̌ i-t-s$
ca sway?qa?
ca swîqoßət.
know-CTRL-3A ART man ART boy
'The man knows the boy.'
b. $X c ̌ i l-t-\boldsymbol{y}$
know-CTRL-PASS
ca swirqorat a ca sway?qa?.
ART boy OBL ART man
'The boy is known by the man.'

| Table 1. Personal scenarios and construction distribution |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | C Ojibwa |  | Mapudungun |  | Lummi |  |
|  | DIR | INV | DIR | INV | ACT | PASS |
| $\mathrm{SAP} \rightarrow 3$ | $\checkmark$ | $\times$ | $\checkmark$ | $\times$ | $\checkmark$ | $\times$ |
| $3 \rightarrow$ SAP | $\times$ | $\checkmark$ | $x$ | $\checkmark$ | $\times$ | $\checkmark$ |
| 3PROX $\rightarrow 3 \mathrm{OBV}$ | $\checkmark$ | $\times$ | $\checkmark$ | $\times$ | $\checkmark$ | $\times$ |
| 3OBV $\rightarrow 3$ PROX | $\times$ | $\checkmark$ | $x$ | $\checkmark$ | $\times$ | $\checkmark$ |
| $1 \rightarrow 2$ | (n.a.) |  | $x$ | $(\checkmark)$ | $\checkmark$ | $x$ |
| $2 \rightarrow 1$ |  |  | $x$ | $(\checkmark)$ | $\checkmark$ | $\times$ |

[^0]
morphological

syntactic $_{1}$ remapping inverse

syntactic $_{2}$ passive inverse

Figure 30. Some inverses in a three-tiered morphosyntactic representation
(from Zúñiga 2006a)
1.1 Basic idea

- There are three domains involved here: diathesis, voice, and direction.
- Diathesis consists in specific mappings between semantic roles (A-O) and grammatical relations ( $\mathrm{sBJ}=\mathrm{PA}-\mathrm{OBJ}=\mathrm{SA}-\mathrm{ADJT}=\mathrm{OBL}$ ).
- Voice consists in specific diatheses being expressed through predicate morphology.
- Direction consists in specific mappings between semantic roles (A-O) and semanticopragmatic saliency (high—low).
- "Inverse languages" (Klaiman 1992) show a correlation between voices and directions (s. Figure 30 above). (See also Farrell 2005.)


### 1.2 Verb agreement morphology

- In Algonquian, mostly neutral indices ( $\mathrm{S}=\mathrm{A}=\mathrm{O}$ ) are complemented by direction markers (DIRINV $-1 \rightarrow 2-2 \rightarrow 1$ ), as well as by occasional portmanteaus and non-neutral indices, e.g.
(4) Plains Cree (Central Algonquian, crk; Dahlstrom 1986:86f, 44)
a. Ê-sêkih-ak.

CNJ-frighten.TA-1SG $\rightarrow 3$
'I frighten him/her (PROX).'
b. Ê-wâpam-iko-wâ-yêkw
cnJ-see.TA-INV-OBV.S/A-2PL
'His/her son (OBV) sees you (PL).'

- In Mapudungun, mostly neutral indices $(\mathrm{S}=\mathrm{A}=\mathrm{O})$ are complemented by direction markers (INV$1 \rightarrow 2 \mathrm{M}-2 \rightarrow 1 \mathrm{M}, 1 \rightarrow 2 \mathrm{E}-2 \rightarrow 1 \mathrm{E}$ ), as well as two non-neutral indices (viz. -fi ' 3 O ' in the direct and -mew ' 3 A ' in the inverse). (Note that the Plains Cree suffixes in (a) above could be analyzed analogously, viz. $-a k$ ' 1 sGA ' in the direct and -it '1sGO' in the inverse, with $-\varnothing$ 'INV' in such forms.)
- In Lummi and other Coast Salishan languages, there is no dedicated morphology for particular directions; run-of-the-mill active and passive constructions are deployed according to communicative needs but restricted by direction-related considerations (see Table 1 above).


### 1.3 Verb agreement syntax

- In Algonquian, it’s a bit complicated (see Zúñiga 2006a:Ch. III and Haude \& Zúñiga 2016).
- In Mapudungun and other languages, agreement is simple ("AGR1" with the subject, "AGR2" with the primary object), the syntax reacts to direction, and there are two bivalent constructions.
- In Coast Salishan languages (and some Kiowa-Tanoan languages, see Zúñiga 2006a:Ch. VI), agreement is simple ("AGR1" with the subject, "AGR2" with the primary object), the syntax reacts to direction, but there is only one bivalent construction.


## 2. The remapping inverse: two case studies

### 2.1 Background

- A successful case has already been made for the existence of two bivalent constructions in some languages related neither genealogically nor areally (e.g. Philippine languages and Jarawara, see Himmelmann \& Riesberg 2013 and Dixon 2000).
- Tagalog and other Philippine languages have voice markers but no indices.


### 2.2 Claim

Mapudungun and Kutenai are examples of languages with two bivalent constructions with hierarchically motivated (but arguably epiphenomenal) agreement patterns.

### 2.3 Mapudungun ${ }^{2}$

- The secondary object (and other GRs) controls no verb agreement whatsoever.
- The subject controls AGR1, which distinguishes three persons (1-2—3) and three numbers (SGDU—PL, somewhat reduced for 3rd person) but not semantic role ( $\mathrm{S}=\mathrm{A}=\mathrm{O}$ ).
- The primary object controls AGR2 in principle, but these patterns do not distinguish number (e.g. -fi ‘3O') and distinguish person only in some person combinations.
(5) Mapudungun (Zúñiga 2006a:Ch. VII)
a. pe-e-n pe-mu-n
see-INV-1SG.IND
'you (SG) saw me'
see-INV-1SG.IND
'you (NSG)
saw me’
pe-mu-i-i-u
see-INV-IND-1-DU
'you (NSG)
saw us (DU)'
pe-mu-i-in
see-INV-IND-1-PL
'you (NSG)
saw us (PL)'
b. p-e-i-i-u
see-INV-IND-1-DU
'I saw you (SG)'
pe-w-i-i-n
see-INV-IND-1-PL
'I saw you (NSG) / we saw you’
- The suffix -mu (perhaps etymologically related to -m-u '2DU') could be analyzed as a separate INV allomorph or as a "theme suffix" analogous to Proto-Algonquian *-i and its present-day reflexes (' $2 \rightarrow 1$ ') that simply does not apply to the $2 \rightarrow 1 \mathrm{M}(=2 \mathrm{sG} \rightarrow 1 \mathrm{sG})$ case.
- The $1 \mathrm{SG} \rightarrow 2 \mathrm{SG}$ case has an anomalous marking, since the 1 DU is not really an argument of the verb.
- The $1 \rightarrow 2 \mathrm{E}$ cases are expressed by a form that is/was (?) transparently the reflexive 1 pL form.
- The evidence for the reversal of GRs comes from the reference of iney 'who', constituent order regularities, and possessive marking of arguments in subordinate clauses.
(6) Mapudungun (Arnold 1997)
a. Iney=kam langüm-fi-i-Ø Peyro? (and other possible orders)
who=Q kill-3O-IND-3 P.
'Who did Pedro kill?’
b. Iney=kam langüm-e-i-Ø-mew
who=Q kill-INV-IND-3-3A P.
'Who killed Pedro?'
(inverse: A)
c. Iney=kam aku-i-Ø?
who=Q arrive.here-IND-3
'Who arrived here?'

[^1]$\rightarrow$ The reference of iney 'who' corresponds to the $S$ in the monovalent case, to the $A$ in the inverse bivalent case, and to O on the direct bivalent case ("(quasi-)ergative pattern").
(7) Mapudungun (elicited, based on Smeets 1989:278)
a. Fey müna kutranka-w-i Ø
(ñi) trem-m-a-fi-el.
3 very torment-REFL-IND-3 3PSR grow-CAUS-FUT-3O-NFIN
'S/he made a lot of sacrifices in order to raise him/her.' (direct: A)
b. Fey müna kutranka-w-i Ø m-i trem-m-a-etew.
3 very torment-REFL-IND-3 2PSR-SG grow-CAUS-FUT-NFIN.INV
'S/he made a lot of sacrifices in order to raise you (SG).' (inverse: O)
c. Fey müna kutranka-w-i $\varnothing$ ( $\boldsymbol{n} i) \quad$ amu-a-el waria mew.
3 very torment-REFL-IND-3 3PSR go-FUT-NFIN city POSP 'S/he made a lot of sacrifices in order to go to the city.' (monovalent: S)
$\rightarrow$ The possessive marker is bound by the S in the monovalent case, by the A in the direct case, and by the O in the inverse case ("(quasi-)accusative alignment").

### 2.4 Kutenai ${ }^{3}$

- Whenever SAPs are involved as arguments, verb agreement is determined without resorting to direction: subjects are indexed via verbal proclitics (hu= ' $1 \mathrm{~S} / \mathrm{A}$ ', hin= ' $2 \mathrm{~S} / \mathrm{A}$ ') and primary objects are indexed via verbal suffixes (-ap '10', -is '2O'). Plural number is specified by verbal suffixes, some of which are role-neutral (-awas '1PL', -kit '2PL') and one of which is not (-ala' '1PLS/A'). (The behavior of the plural suffixes is complex, see Zúñiga 2006a:Ch. VII:1.1 for details.)
- Whenever a 3rd person interacts with an SAP or is the sole argument, it is unmarked.
- Whenever two 3rd persons interact with each other, there is an opposition between unmarked direct and marked inverse:
(8) Kutenai (isolate, kut; Dryer 1991:189, 185)
a. Wûkat-i.
see-IND
'S/he (PROX) saw him/her (OBV).'
b. Wûkat-i Małí-s.
see-Ind M.-OBV
'S/he (PROX) saw Mary (OBV).'

Wûkat-aps-i.
see-INV-IND
'S/he (OBV) saw him/her (PROX).'
Wûkat-aps-i Matí-s.
see-INV-IND M.-obv
'Mary (OBV) saw him/her (PROX).'

- Additionally, obviative subjects are marked via -(i)s:
(9) Kutenai (Dryer 1991:25, 129-130)
a. Wûkat-i
patkiy titqat'-s.
see-IND woman man-OBV
'The woman (PROX) saw the man (OBV).'
b. Wûkat-aps-i titqat'-s palkiy.
see-INV-IND man-OBV woman
'The man (OBV) saw the woman (PROX).'
c. Wûkat-s-i patkiy-s titqat'-s.
see-OBV.SBJ-IND woman-OBV man-OBV
'The woman (obv) saw the man (obv).'

[^2]d. Qu-s tiyni-s qaqap-s-i tawu-s.
there-OBV across-OBV be-OBV.SBJ-IND cow.elk-OBV 'Across there was a herd of cow elk (OBV).'
e. Ma-’is Misát wûkat-aps-is-ni Matí-s. mother-3PSR M. see-INV-OBV.SBJ-IND M.-OBV 'Mary (OBV) saw Michael’s (PROX) mother (OBV).'
... and the subject is the $S(d)$, the $A$ in the direct (c), and the $O$ in the inverse (e); compare:
(10) Kutenai (Dryer 1996:27)
a. Wûkat-aps-i palkiy-s.
see-INV-IND woman-OBV
b. Wûkat-aps-is-ni pałkiy-s.
'The woman (OBV) saw him/her (PROX).' see-INV-OBV.SBJ-IND woman-OBV
'The woman (obv) saw him/her (obv).'

## 3. Subjecthood and agreement

- So far, my interpretation of the phenomena in terms of diathesis, voice, and direction has been: "In languages like Mapudungun and Kutenai, verbs agree with their subjects and primary objects; these GRs are determined based on diathesis and direction; direction values are determined based on person and topicality relations."

Such a "constructivist" approach leads to unfamiliar GRs, viz. P subjects and A objects.

- An alternative analysis would be:
"In these languages, verbs agree with their clausal topics (which are determined based on person and on discourse structuring principles). Subjects and objects are determined without taking direction into account and are therefore at odds with particular direction patterns (and the allocation of pragmatic relations)."
$\rightarrow$ An extremely "traditionalist" approach (e.g. "subjects are always arguments in S/A function, objects are always arguments in O function") also leads to unfamiliar GRs, viz. topical objects and nontopical subjects.
(11) Dzamba (C Bantu; Givón 1994:27-28)
a. o-Poso a-tomaki mukanda o-Poso a-mu-tomaki DEF.M-P.(M) 3sG.m-sent letter(N) DEF.M-P.(M) 3sG.M-3sG.N-sent 'Poso sent the letter.'
'Poso sent it.'
b. i-mukanda mu-tomaki o-Poso

DEF.M-letter(N) 3sG.N-sent DEF.M-P.(M)
'The letter was sent by Poso.'
c. i-mukanda o-Poso a-mu-tomaki

DEF.M-letter(N) DEF.M-P.(M) 3sG.M-3sG.N-sent
'The letter, Poso sent it.'

- Other approaches?


## Abbreviations

A agent-like argument, ACT active, ADJT adjunct, AGR AGREEMENT, ART article, CAUS causative, CNJ conjunct, CTRL control, DEF definite, DEM demonstrative, DIR direct, DU dual, E extended, FUT future, GR grammatical relation, IND indicative, INV inverse, M masculine, M minimal, N neuter, NFIN nonfinite, NSG nonsingular, O patient-like argument, OBJ object, OBL oblique, OBV obviative, P patient-like argument, PA primary core argument, PASS passive, PL plural, POSP postposition, PROX proximate, PSR possessor, PST past, Q question, REFL reflexive, SA secondary core argument, SAP speech-act participant, SBJ subject, SG singular, TA transitive animate stem

## References

Arnold, Jennifer. 1994. Inverse voice marking in Mapudungun. BLS 20: 28-41.
Arnold, Jennifer. 1997. The inverse system in Mapudungun and other languages. Revista de Lingüística Teórica y Aplicada 34: 9-48.
Augusta, Félix José de. 1903. Gramática Araucana. Santiago: Séneca. [1990 reprint]
Dahlstrom, Amy. 1986. Plains Cree morphosyntax. Ph. D. dissertation, University of California at Berkeley.
Dixon, R.M.W. 2000. A-constructions and O-constructions in Jarawara. International Journal of American Linguistics 66.1: 22-56.
Dryer, Matthew. 1991. Subject and inverse in Kutenai. In: J. Radden (ed.), Papers from the American Indian Languages Conference, held at the University of California at Santa Cruz, July \& August, 1991, 183-202. [Occasional Papers on Linguistics 16, Department of Linguistics, Southern Illinois University at Carbondale]
Dryer, Matthew. 1992. A comparison of the obviation systems of Kutenai and Algonquian. In: W. Cowan (ed.), Papers of the 23rd Algonquian Conference, 119-163. Ottawa: Carleton University.
Dryer, Matthew. 1994. The discourse function of the Kutenai inverse. In: T. Givón (ed.), Voice and Inversion, 63-99. Amsterdam: John Benjamins.
Dryer, Matthew. 1996. Grammatical Relations in Ktunaxa (Kutenai). The Belcourt Lecture delivered before the University of Manitoba on 24 February 1995. Winnipeg: Voices of Rupert's Land.
Dryer, Matthew. 1997. Are grammatical relations universal? In: J. Bybee, J. Haiman \& S. Thompson (eds.), Essays on Language Function and Language Type. Dedicated to T. Givón, 115-143. Amsterdam: John Benjamins.
Dryer, Matthew. 1998. Obviation across clause boundaries in Kutenai. In: J. Kytle, H. Khym \& S. Kookiattikoon (eds.), Studies in Native American Linguistics IX, 33-51 [Kansas Working Papers in Linguistics 22.2].
Farrell, Patrick. 2005 Grammatical Relations. Oxford: Oxford University Press.
Givón, T. 1994. The pragmatics of de-transitive voice: Functional and typological aspects of inversion. In: T. Givón (ed.), Voice and Inversion, 3-46. Amsterdam: John Benjamins.
Grimes, Joseph. 1985. Topic inflection in Mapudungun verbs. International Journal of American Linguistics 51.2: 141-163.

Haude, Katharina \& Fernando Zúñiga. 2016. Inverse and symmetrical voice: On languages with two transitive constructions. Linguistics 54.3: 443-481.
Himmelmann, Nikolaus \& Sonja Riesberg. 2013. Symmetrical voice and applicative alternations: evidence from Totoli. Oceanic Linguistics 52: 396-422.
Jelinek, Eloise \& Richard A. Demers. 1983. The agent hierarchy and voice in some Coast Salish languages. International Journal of American Linguistics 49.2: 167-185.
Klaiman, M.H. 1992. Inverse languages. Lingua 88.3: 227-261.
Rhodes, Richard. 1976. The morphosyntax of the Central Ojibwa verb. Ph. D. dissertation, University of Michigan.
Salas, Adalberto. 1992. El mapuche o araucano. Fonología, gramática y antología de cuentos. Madrid: MAPFRE.
Smeets, Ineke. 1989. A Mapuche grammar. Ph.D. dissertation, Rijksuniversiteit te Leiden.
Zúñiga, Fernando. 2006a. Deixis and Alignment. Inverse systems in indigenous languages of the Americas. Amsterdam: John Benjamins.
Zúñiga, Fernando. 2006b. Mapudungun-el habla mapuche. Introducción a la lengua mapuche, con notas comparativas y un CD. Santiago: Centro de Estudios Públicos.


[^0]:    ${ }^{1}$ Underlying verb forms are given here; some resyllabification, elision, and assimilation rules apply.

[^1]:    ${ }^{2}$ Pre-modern descriptions (e.g. Augusta 1903) did not address GRs but described the different "transiciones" (i.e. valency patterns and person combinations). An early formulation of the idea that topics, rather than (familiar) subjects, were involved in agreement patterns, is found in Grimes (1985). See Arnold $(1994,1997)$ and Zúñiga (2006a, 2006b). (Smeets 1989 and her later book propose an analysis that omits reference to transitivity inversion.)

[^2]:    ${ }^{3}$ See Dryer (1991, 1992, 1994, 1996, 1997, 1998) for the Kutenai data and their analysis, and Zúñiga (2006a:Ch. IV) for my interpretation and synthesis.

