**Programa de doctorat en Traducció i ciències del llenguatge**

**RECOMMENDATION LETTER TO ACCESS THE PhD PROGRAMME**

Student: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Identification Card/Passport number of the student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. Your previous relation with the student and relevant dates**

A. As a professor:

□ Teacher of undergraduate course(s) from / / to / /

□ Teacher of masters course(s) from / / to / /

□ Supervisor of his/her Master Thesis from / / to / /

B. As a researcher:

□ His/her research adviser from / / to / /

□ Other (please specify): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from / / to / /

***2. How would you rank the student in relation to other undergraduate students (a), postgraduate students (b) or other researchers in the area (c) in the last five years? How many students/researchers were in that situation in that period (indicate in a, b, or c below)?***

* *mark in this scale* ***a****,* ***b*** *i/o* ***c*** *in the corresponding slot according to the student’s position*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |

 95% 90% 75% 50% 25%

* *indicate the number of students / researchers considered when ranking the student*

|  |  |  |
| --- | --- | --- |
| ***a)*** | ***b)*** | ***c)*** |

* *factors that explain the ranking of the student in the scale*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| GLOBAL | Excellent | Very good | Average | Below average |
| Intellectual ability |  |  |  |  |
| Work habits |  |  |  |  |
| Seriousness of purpose |  |  |  |  |
| Emotional maturity |  |  |  |  |
| Adaptability to new situations |  |  |  |  |
| RESEARCH TRAINING |
| Methodological abilities |  |  |  |  |
| Knowledge of the area |  |  |  |  |
| Resourcefulness and autonomy |  |  |  |  |
| Ability to work in a team |  |  |  |  |
| Initiative and originality |  |  |  |  |

 ***Signature:***

***3. Please, make use of this space for any additional comments you may wich to make***

|  |
| --- |
|  |

Name and position of the recommender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature:

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_