![](data:None;base64...)

**Thesis ADVISORY Committee Report-1st year students**

**STUDENT:**

**PROJECT TITLE:**

**PhD THESIS SUPERVISOR/S:**

**DEPARTMENT/INSTITUTION:**

**MEETING GUIDeLINES**

* The meeting will be attended exclusively by the student, supervisor/s and committee members
* 20 - 25 min presentation of the project proposal by the student
* 15-20 min discussion with the committee members
* Brief between the committee members meeting with the supervisor/s alone
* Brief between the committee members meeting with the student alone
* After committee members deliberation the committee’s Secretary will:
	+ fill in this Follow up report for the student
	+ fill in the online wellness questionnaire through this link: <https://docs.google.com/forms/d/19qspiTkxvhM1Gt47XWCu_1zSMioHdOArFrSKZeoJ490/edit>

**project assessment guide**

1. **Does the student understand what is known and what is the novelty in relation to his/her project?**
2. **Is there a clear scientific goal of the PhD Project? Is there a clear hypothesis?**
3. **Was the student able to convincingly convey the importance of her/his project?**
4. **Is the methodology/work plan proposed appropriate to fulfil the scientific goals?**
5. **Is the duration of the PhD project reasonable to achieve the scientific goals?**
6. **Has the student determined possible limitations, bottlenecks and contingency plans in the project?**
7. **Has the student thought of possible pitfalls/caveats and which alternatives are available?**

**OVERALL IMPRESSION OF THE PHD PROJECT:**

*Please provide an overall impression and provide recommendations for the future.* *Use all the space you might need.*

**Committee members shall tick the appropriate box at the end of the meeting**

❏ **PASS** ❏ **FAIL**

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| --- |
| **Committee members’ signatures:**Dr …………………………………….. DNI/Passport …………………….. Committee’s Secretary Dr. ……………………………………. DNI/Passport …………………….. 1st vocal member Dr …………………………………….. DNI/Passport …………………….. 2nd vocal member Barcelona, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_202\_. |

**Committee members agree that the data and information shared during this meeting shall be kept confidential.**