

# Social Media Data for Research. Ethical Implications

June, 8 2022 Frederic Guerrero-Solé Universitat Pompeu Fabra



Universitat Pompeu Fabra Barcelona

#### Research Ethics Day Social Media Data for Research. Ethical Implications

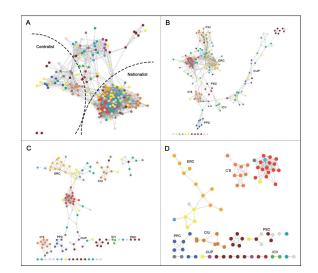
Frederic Guerrero-Solé Polarization, duplication of active audiences and populism on Twitter. Analysis of the influence of populist discourses on political debates in Spain (2016-2020). funded by the Spanish Ministry of Science and Innovation, PGC2018-097352-A-100.





#### Latest researches

- Guerrero-Solé, Frederic, López-González, Hibai (2019). Government Formation and Political Discussions in Twitter. An Extended Model for Quantifying Political Distances in Multiparty Democracies. Social Science Computer Review.
- Guerrero-Solé, F. (2018). Interactive behavior in political discussions on Twitter. Politicians, media and citizens' patterns of interaction in the 2015 and 2016 electoral campaigns in Spain. Social Media and Society.





#### Latest researches

- Guerrero-Solé, Frederic; Philippe, Olivier (2020). «The toxicity of Spanish politics in Twitter during the COVID-19 pandemics». Hipertext.net, 21, 133-139.
- Guerrero-Solé, Frederic (2021). The Ideology of the Spanish Media. A Measure of the Political Leaning of Spanish News Media based on Twitter Users' Interactions and People's Perception of Parties' Ideology.



### Methodologies

□ Anonymization and privacy. Focus on the individual.

Collecting data: storage and context. Informed consent.

Accountability, public data and inequalities.

Analysis and reporting/publishing results. Latent attributes.

□ Interventions.

Experience from DATAPOP and other questions.



Questions on the ethical implications in research with social media data

Just Because it is Accessible Doesn't Make it Ethical! Starting from Six Provocations for Big Data (boyd & Crawford, 2011)



### Anonymization

Just Because it is Accessible Doesn't Make it Ethical (boyd & Crawford, 2011)

**De-anonymization and** compromising of the privacy of people not aware their data has been collected (Zimmer 2008).



#### Anonymization

□ Is it possible to anonymize data collected from social media? How?

#### Research questions

- A relevant reflection: does it matter to know who did/published what? Only for certain cases (public personae). Research questions according to this.
- My advice: never report results that allow other to de-anonymize (do not put the focus on users' identities, unless it is the main goal of the research, and related to the previous point).



#### Informed consent in social networks. Is it possible?

- Practices like 'informed consent' and protecting the privacy of informants are intended to empower participants in light of earlier abuses in the medical and social sciences (Blass, 2004; Reverby, 2009).
- It may be unreasonable to ask researchers to obtain consent from every person who posts a tweet, but it is unethical for researchers to justify their actions as ethical simply because the data is accessible.
- Researchers must keep asking themselves and their colleagues about the ethics of their data collection, analysis, and publication.



#### Storage and context

- Do we have (are we allowed) to storage data from social media?
- The legal limitations. And the limitations imposed by the platforms.
- How can data be interpreted in the future? It's not possible to manage the removal of removed content.
- Storage: under certain circumstances.
- What is the access researchers have to data? Protected? Encrypted?



### Storage and context

- Deleted accounts
- How should deleted accounts/posts be dealt with? (i.e., deleted account = withdrawn consent?)



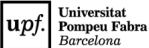
## Context collapse

- What if someone's 'public' blog post is taken out of context and analyzed in a way that the author never imagined?
- What does it mean for someone to be spotlighted or to be analyzed without knowing it?
- Who is responsible for making certain that individuals and communities are not hurt by the research process?



### Accountability

- Importance of accountability: accountability to the field of research, and accountability to the research subjects.
- Many ethics boards do not understand the processes of mining and anonymizing Big Data, let alone the errors that can cause data to become personally identifiable.

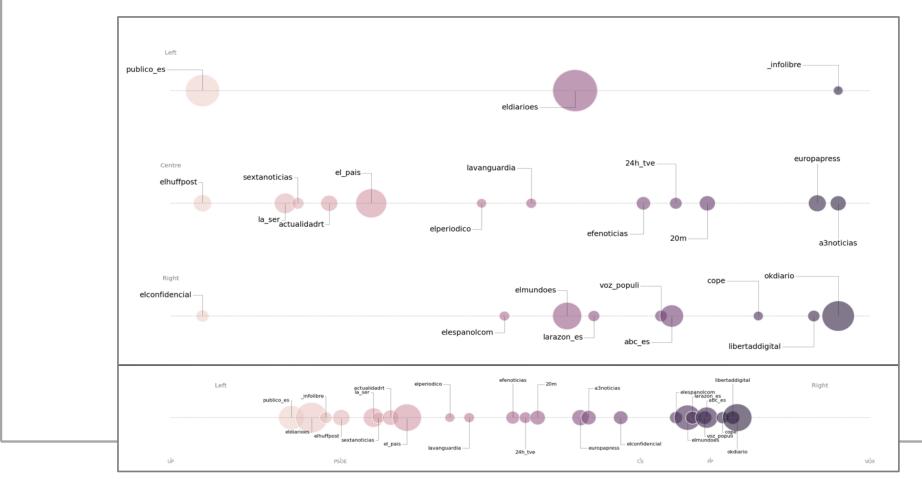


### Public data (?) and inequalities of access

- There are significant questions of truth, control and power in Big Data studies: researchers have the tools and the access, while social media users as a whole do not.
- Data may be public (or semi-public) but this does not simplistically equate with full permission being given for all uses.
- There is a considerable difference between being in public and being public, which is rarely acknowledged by Big Data researchers.



### Analysis and reporting/publishing results.



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### Analysis and reporting/publishing results

- Classification and sensitive categories.
- Uncovering users' latent attributes? Such as ideology, sexual orientation, religion?
- You can report the handles of politicians and political parties, media outlets, but not journalists. Discussion.
- What if reviewers ask you to report personal data, such as handles, usernames, and other?



### Intervention

- Even when researchers try to be cautious about their procedures, they are not always aware of the harm they might be causing in their research. For example, a group of researchers noticed that there was a correlation between self-injury ('cutting') and suicide.
- They prepared an educational intervention seeking to discourage people from engaging in acts of self-injury, only to learn that their intervention prompted an increase in suicide attempts. For some, self-injury was a safety valve that kept the desire to attempt suicide at bay. They immediately ceased their intervention (Emmens & Phippen 2010).



#### Intervention

- Although analysis can lead to the detection of certain problematic issues (suicide, for example), intervention is not ethically justified.
- The same for political polarisation.



- Twitter data gathered by means of Twitter APIs.
- A considerable number of fields collected by user.
- Databased are encrypted, Access only by researchers, password.
- Users are anonymized by means of a simple script.



- Focus ONLY on indirect relationships between users (not even direct, who retweets (follows/like) to whom!).
- No personal private data used in any research.
- Bulk analysis of content.
- Personal Information only when users are politicians and media and political organizations.



- Ethics is technology? Yes, but...
- Above anything, ethics is about scientific attitude and behavior in relation to other people's data.
- Research questions in play? Do they follow the ethical requirements of your organization? (Obviously, legal requirements are out of discussion). And the ethics of the platform?



- Do ethical issues put researchers in an inferior situation in relation to other organizations and companies?
- Are these issues preventing reach interesting scientific results and conclusions?
- How to deal with these differences, inequalities?



- Universities need to adopt ethical standards, but also fight against the unethical use of data by other organizations in society.
- How can we compare the use of these data with the use of human an animal DNA, for example?



### Other questions

- Can social media be used to recruit participants?
- Interacting with social media users for research purposes/using social media to observe vs. condition people's behavior?



### Other questions

- Does the type of social media platform (e.g. Twitter vs. LinkedIn vs. Tinder) make a difference as to how the data should be handled? (Taking into account users' reasonable expectations of privacy)
- The answer is NO. What does reasonable expectations mean?
  Some places are more public than others?



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